

# Why The Church Should Support Israel

by Michael Evans

Many Christians ask me, “How do I know if my church is a Bible-believing church that doesn’t teach replacement theology, progressive dispensationalism or supersessionism?”

Ask yourself some questions:

Does my church pray for the Jewish people, the peace of Jerusalem, and Israel?

Does my church give offerings of compassion to comfort them?

Does my church preach on Israel and its Biblical significance?

Does my church take tours of Israel?

Is there an Israeli flag in my church?

Does my church teach on the significance of Church’s Jewish roots?

Does my church have a Night to Honor Israel or Jerusalem Prayer Summit annually?

Does my church ever preach against replacement theology, progressive dispensation, or supersessionism?

If the answer to these questions is “No,” then you may be a member of a church that refuses to believe the Bible, and rejects God’s Eternal promises to the House of Israel. If your church seems powerless, and appears not to be blessed by God, perhaps this is the reason.

Israel is a Miracle Nation because of its formation; and when we stand with Israel, we are standing with God’s prophetic plan...

...Israel was not born in 1948. It was born in the heart of God and revealed to Abraham many years before the birth of Isaac. God made a blood covenant with Abraham that the land of Canaan would be given to Abraham’s seed through Isaac. (Genesis 15:18) As part of that vision, God told Abraham that for 400 years his seed would be strangers in a land that did not belong to them. (Genesis 15:13) The seed of Abraham from Isaac spent 400 years in Egypt before Moses led them out, and Israel, the nation, was born.

“Who had heard such a thing? Who had seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.” (Isaiah 66:8) Enduring Covenant People

Unique as this religious centrality is, there is one reason above all others why committed Christians must stand with Israel: The God of the Universe, the God that we worship, has chosen to make an everlasting covenant with the physical descendants of Abraham, Isaac and Jacob—the Jewish people.

The word “everlasting” has nothing temporary or confidential about it. It clearly means, “lasting forever.” And although Jews are found today in North and South America, Australia, Russia, Europe, many parts of Africa, and virtually every other continent on earth their historic spiritual and physical center was, and always be, the Promised Land of Israel.

God’s Eternal covenant with the descendants of Abraham featured the promise to give them the land of Israel as an everlasting possession. This is recorded in the very first book of the Bible, Genesis, in chapter 17.

Why the Church Should Support Israel? Because God Does!

“Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed” (Genesis 12:1-3)

Israel is God's dream, and we are called to be a part of His team. The title deed belongs to God Almighty. When God made His eternal promises to Israel, there was no United Nations. There were only pagan nations to challenge this dream, to challenge God and His word.

To be apathetic toward of God's Divine plan or Eternal purpose, and our role as Christians in it, means to reject Our Lord's Divine Assignment to the Church and heavenly opportunity. God's prophetic time clock has been set on Jerusalem time! And the spotlight of Heaven is still on the Jews. It all began with them, and it will all end with them. God's plan is an eternal one! If what we do as Christians does not matter in the light of eternity, then we had better stop doing it. As Christians, can no more neglect our responsibility to stand with the House of Israel then we can neglect believing in the promises of God.

Jerusalem is the only city for which God commands us to pray. He also commands a blessing on those who pray for Jerusalem! When you pray for Jerusalem, Psalm 122:6, you are not praying for stones or dirt, you are praying for revival (2 Chronicles 7:14), and for the Lord's Return. Also, you are joining our Lord, the Good Samaritan, in His ministry of love and comfort to the suffering. “If you've done it unto the least of these, my brethren (the Jews) you've done it unto me.” It is our divine commission....

...In 691 A.D., Islamic adherents in Jerusalem built the Dome of the Rock over the Foundation Stone, which was the spot of the Holy of Holies in the Bible. Islam later attributed another event to the Foundation Stone: the binding of the son of Abraham the “Hanif,” the first Monotheist. As the Koran does not explicitly mention the name Isaac, commentators on the Koran have identified the son bound by Abraham as Ishmael. Thus Islam teaches that the title deed to Jerusalem and the Temple Site and all of Israel belong to the Arabs – not the Jews.

If fact, Mohammed never set foot in Jerusalem, nor is the city mentioned by name in the Koran. His only connection to Jerusalem is through his dream or vision where he found himself in a “temple that is most remote.” (Koran, Sura) It was not until the Seventh Century that Moslem adherents identified the “temple most remote” as a mosque in Jerusalem (perhaps for political reasons.)

The truth remains that this site which now stands the Dome of the Rock, as is sacred to Jews as the Temple site, will be the basis for the battle of ages that will be fought.

There is a divine reason the Church was born in Zion! All roads lead to Jerusalem, Judea and Samaria. The world is hopeless, not knowing what to do. Heaven and Earth met in Jerusalem, and will meet there again. The destiny of America and the world is linked to Jerusalem. It is epicenter of spiritual warfare and affects the entire world.

Jerusalem, Judea and Samaria are the battle zones. It is no accident that the Great Commission is directed toward these prophetic areas. If Christians are not salt and light then the Great Commission will become the Great Omission! “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.” (Acts 1:8)

If Our Lord and Savior reached out in compassion to Israel, and made prayer for her His highest priority, do we dare make it our lowest? There is a direct correlation between the power that Heaven promises for the Church and its birth in Jerusalem, and the Church's obedience to be a witness In Jerusalem, Judea and Samaria. The church cannot, and must not, ignore Christ's Eternal mission for her, and at the same time, expect power from on high. If His disciples' obedience was directly related to a power surge from Heaven and the birth of the Church, can disobedience empower the church and lift her heavenward to fulfill her final mission?

**The above is an excerpt from Dr. Evans' book Why Christians Should Support Israel**